

## Teton County Fair Board Regular Meeting Agenda Fair Office – 305 W. Snow King Ave Monday April 8<sup>th</sup>, 2019 @ 5:30PM

\*Please leave your cell phones at the front desk. \*

<u>Mission:</u> The mission of the TCFB is to produce an exceptional fair and administer the year round use of the fairgrounds while promoting the western heritage; uniting urban and rural communities in celebration.

<u>Vision:</u> The TCFB's vision is to actively engage in the pursuit and promotion of our rural and agricultural heritage, from neighborhood back yards to family farms and local businesses.

- I. Call to Order
- II. Roll Call/Pronouncement of a Quorum
- III. Approval of March 11th Regular Meeting Minutes
- IV. Public Comment
  - a. Judi Nickell, NEW FG Facilities Maintenance Specialist
  - b. Glenn Owings, NEW 4-H Educator for Teton County
  - c. Ellen McKee, Fair Open Class Dog Show
  - d. Pete, Elk's Club, Beer Garden
- V. New Business
  - a. 4-H/Fair Board Fairgrounds Clean-Up Day (TOJ Community Clean-Up is May 11th)
  - b. Macy's estimate for port-o-pots & handwash stations
  - c. Hughes Productions estimates for Fair Week & Fair Concert
  - d. Night Events Start Time
  - e. Fair Advertising
    - i. Best of JH, Bronze in Summer Activities, advertising opportunity
- VI. Old Business
  - a. Stall Barn

NE/Carla Hansen, estimate for re-design of structural and civil for new proposed location

- b. Jeff Moran's Contract emcee
- c. Fair Permits
  - i. TOJ Special Event Permit, Sign Permit, Noise Permit, Expo License Permit applications submitted last week
  - TOJ Malt Beverage Permit (beer garden included in Night Event permit, asked for Thurs-Sun from Noon to 8:00PM)
  - iii. WY Game & Fish Permit
  - iv. Stilson Sign Permit
- Scholarship Applicants, final decision (Gary, Amy & Matt) Deadline TODAY!!!
- e. Big Top Tent
  - i. Schedule, decrease scheduling from 11-7:30pm to 12/1 6/7pm
  - ii. Budget, \$2200 \$3300 (8 12 acts at \$275/hour)
  - Return Performers: Eckert De Ninno, Allan Morton, John Sidle, Nick Staron, Judith Weikle, Shelley Rubrect, Phat Basturds
    - New Submissions: Judd Grossman, Clint King, Josh Riggs, Pappa Chan & Johnny C-Note, Nina Munger and Madeline Germaine
  - iv. Potential FREE Acts: Axis Gymnastics, student fiddlers, 4-H demos (robotics), JH Chorale, Our Lady of the Mountains Bell Choir, Karate Club, JHHS Choir
- f. Fair Book & Logo Updates
  - i. Round 2 from Michelle
- g. Fair Contracts
  - i. Timeline for Contracts

March  $14^{th}$  – send 'Invitations to Bid' to JHN&G and post on Public Purchase

March 20th & April 10th - ads run in weekly paper

April 12th - Deadline to Submit Bids

April 15th or 22nd – Fair Board review bids and make recommendations

April 26th - Staff Reports due

May 7th - BCC review staff reports, award bids and sign contracts

- ii. Special Meeting after April 12th and before April 23rd to review bids
- iii. Fair Rodeo Concession Contract

Meeting w/ Rodeo Concessionaire about Fair

- h. Fair Vendor Area/Fair Layout/Beer Garden
  - i. Fair Board updates: MB Snow Devil's fencing, Matt Lion's, Shriners, Moose Amy Elks, SLJ Foundation, Soroptimist Peter TIPS trained groups
  - ii. Other
- VII. Fair Budget
  - a. Updated Budget
- VIII. Fair Events & Items
  - a. Fair & Rodeo Royalty
    - i. Contract, emailed to Jeff & Lexi, haven't heard back
  - b. Big Top Tent
  - c. Concert (Peter)
    - i. Opening Bands
    - ii. Donation Buckets @ Entrances
    - iii. Big Announcement
  - d. Ninja (Emily & MB)
    - i. Axis Gymnastics to sponsor
    - ii. Choose a format for run of show
    - iii. Poster/Big Announcement
  - e. Rodeo (Amy & Emily)
    - i. Payout
  - f. Figure 8s
    - i. NAPA to sponsor
  - g. Sponsorships
    - i. Currently at \$24,650
    - ii. Hadley just sent a 2nd mail-out
    - iii. Where is everyone at with their asks?
  - h. Vendors
    - i. ~ 12 signed up to date
    - ii. Process for approving vendors? Vetting Process?
    - iii. 3 face painters
- IX. Matters & Announcements from Board & Staff
  - a. Fairgrounds Staff
  - b. Sealed Bids for Equipment
  - c. Heritage Arena Lighting Project Update
  - d. Budget Meeting w/ BCC on April 30th @ 10:30AM
  - e. Other
- X. Adjourn